

MEETING NOTICE The Metropolitan Environmental Trust Board of Trustees Thursday, June 11, 2020 – 1:00 PM Tulsa Regional Chamber, Saint Francis Conference Room* Williams Tower I, One West Third Street, Suite 100, Tulsa AGENDA

- A. Call to Order
- B. Consider, Discuss and Take Appropriate Action on the Following Items:
 - 1. Introductions: Carolyn Back and Beth Anne Childs
 - 2. Consider Agreement for Part Time Interim Executive Director, Graham Brannin
 - 3. Report of the Research Committee for Hiring of New Director
 - 4. Minutes for the Board of Trustees Meeting May 14 2020
 - 5. FY 19/20 Financials
 - a) FY 19/20 Financial Statements and Budget Report
 - b) Consider Approval of Budget Report with Possible Transfers and/or Appropriation of Additional Revenues
 - c) Consider Approval of Receipts and Disbursements for May 2-30, 2020 and June 1, 2020
 - 6. Recommend and Approve Officers for Term July 2020- June 2022
 - 7. Household Pollutant Regionalization, Voucher Report
 - 8. Recycling Programs
 - a) April 2020 Material & Revenue Depot Report with Operational Revenue Comparison
 - b) Review Bid(s) Received June 1st for Oil Processing
 - c) Award Bid and Possible Approval of Contract for Oil Processing
 - 9. Consider Approval of FY 20/21 INCOG Agreement
 - 10. Consider Approval of FY 20/21 Contracts for Cities of Broken Arrow, Claremore, Jenks and Sand Springs
 - 11. Consider Approval of FY 20/21 Contract for Tulsa County
 - 12. Consider Approval of Extension of Term of Joint Cooperative Interlocal Agreement with Tulsa Authority for the Recovery of Energy (TARE) for FY 20/21
 - **13.** Intergovernmental Agreement for City of Tulsa's Regional Household Pollutant Collection Facility and Participation
 - 14. Update and Discussion on the City of Wagoner Joining the Trust
 - 15. Report of Public Relations & Education Including: Media, Ads, Articles, and Events
 - 16. Update on Grants, Funding Opportunity Efforts
 - **17.** Comments from the Public
 - 18. New Business

C. Adjourn

*The room is set up for social distancing. If you require special accommodations, please notify The M.e.t. at 918-584-0584 by June 10, 2020.